

## **AGENDA**

DATE: Thursday 17 September 2020

TIMINGS: 1600 to 1800

VENUE: WebEx

If you are unable to attend please notify Governance Services by email

Members should notify the Secretary of any item to be raised under 'Other Urgent Business' at least 24 hours in advance of the meeting.

DDFLIMINA DVITENC	PAPER REFERENCE	TIMING
PRELIMINARYITEMS	PAPER REI ERENCE	TIMING
1. PRIVATE MEETING OF COMMITTEE MEMBERS		1600 to 1610 (10 mins)
2. PRIVATE MEETING OF COMMITTEE MEMBERS AND UNIVERSITY MANAGEMENT		1610 to 1620 (10 mins)
3. APOLOGIES FOR ABSENCE		1620 to 1630 (10 mins)
4. DECLARATION OF INTERESTS		
5. MINUTES OF PREVIOUS MEETING		
To approve the minutes of the meeting held on 14 May	A/3/20/M	
2020	Page 5	
6. MATTERS ARISING/AUDIT AND RISK COMMITTEE	A/4/20/6	
ACTION TRACKER, VERSION 3 SEPTEMBER 2020	Page 15	
To <u>receive</u> the action tracker and <u>consider</u> matters arising not elsewhere on the agenda.		
7. CHAIR'S BUSINESS		
TO CONSIDER/DISCUSS:		
8. APPOINTMENT OF DEPUTY CHAIR		
9. UPDATE ON COVID-19 RESPONSE		1630 to 1640 (10 mins)
10 REPORT ON DATA BREACH	A/4/20/10	1640 to
To <u>consider</u>	confidential	1650 (10 mins)
<del></del>	Page 19	



11 CYBER SECURITYRISK/CYBER SECURITY STRATEGIC PLAN	A/4/20/11	1650 to 1710 (20
To <u>consider</u>	confidential	mins)
	Page 23	
12 REPORT ON RISK MANAGEMENT	A/4/20/12	1710 to 1720 (10
To <u>consider</u>	Page 27	mins)
13 ASSURANCE FRAMEWORK	A/4/20/13	1720 to
	confidential	1725 (5
To <u>consider</u>	Page 47	mins)
14 INTERNAL AUDIT PROGRESS REPORT		1725 to 1745 (20 mins)
To <u>consider</u> including the following final internal audit reports:		
i. Risk Management	A/4/20/14i	
	Page 59	
ii. Digital strategy	A/4/20/14ii	
	Page 77	
iii. Follow-up	A/4/20/14iii	
iii. Follow-up	Page 99	
iv. Audit and Risk Committee effectiveness:	A/4/20/14iv	
proposal	Page 121	
15 DRAFT KPMG ANNUAL REPORT TO THE VICE CHANCELLOR	A/4/20/15	
AND THE BOARD OF GOVERNORS 2019/20	Page 125	
To consider		
	A/4/20/16	
16 DRAFT INTERNAL AUDIT STRATEGY AND OPERATIONAL PLAN 2020/21	Page 141	
	100 = 10	
To <u>approve</u>		
17 ANNUAL PROCUREMENT REPORT 2019/20	A/4/20/17	1745 to
To <u>consider</u>	confidential	1800 (15 mins)
	Page 175	
TO RECEIVE (Items for information)		
18 ANNUAL REPORT ON PUBLIC INTEREST DISCLOSURES	A/4/20/18	
2019/20	confidential	
To <u>note</u>	Page 197	
19 REPORT ON WAIVERS OF THE FINANCIAL REGULATIONS	A/4/20/19	

## **AUDIT AND RISK COMMITTEE**



To <u>note</u>	confidential
	Page 199
20 AUDIT AND RISK COMMITTEE: ANNUAL BUSINESS CYCLE - TO END OF 2020	A/4/20/20
	Page 203
To <u>note</u>	
OTHER BUSINESS	
21 ANY URGENT BUSINESS	
22 DATE OF NEXT MEETING	
To be advised	