

AGENDA

DATE: Tuesday 23 March 2021

TIMINGS: 3.30pm to 6.30pm

VENUE: Via Zoom

If you are unable to attend please notify Governance Services by email

Two meeting books are issued. **Book 1** contains the preliminary items, items for discussion and items recommended to the Board for approval. The items in agenda sections 8 and 9 are in **Book 2** and unless members indicate to the Chair at the start of the meeting that they wish to raise specific points, they will not be discussed at the meeting.

Members should notify the Secretary of any item to be raised under 'Other Urgent Business' at least 24 hours in advance of the meeting. If you have any queries please contact the Clerk to the Board of Governors by telephone on 0114 225 2051 or by e-mail.

Timings	PRELIMINARY ITEMS - IN MEETING BOOK 1 OF 2		PAPER REFERENCE
3.30pm 5 mins	1	Apologies for Absence	
	2	Declarations of Interest Members are reminded of their duty under the Articles of Government to declare any personal interest, financial or otherwise, relating to agenda items to be considered at the meeting.	
	3	Minutes of previous meetingsTo approve the:i)confidential minutes of the special meeting held on 16 December 2020ii)minutes of the meeting held on 2 February 2021	BG/9/20/MC BG/1/21/M
	4	Matters Arising/Action Tracker To <u>note</u> the action tracker.	BG/1/21/action
	5	Other Urgent Business To deal with other urgent business notified by 12 noon on Monday 22 March 2021 or accepted by resolution	
6	ITEMS FOR DISCUSSION - IN MEETING BOOK 1 OF 2		
3.35pm 15 mins	6.1	Vice-Chancellor's Report To <u>receive</u> and <u>discuss</u> a report	BG/2/21/6.1 Confidential

BG/2/21/A



3.50pm	6.2	Student Recruitment	Confidential
20 mins		To <u>receive</u> and <u>discuss</u> reports on:	BG/2/21/6.2i
		 i) student recruitment 2020/21 and 2021/22 ii) equality, diversity and inclusion analysis of admissions 2020/21 	BG/2/21/6.2ii
4.10pm 10 mins	6.3	University Performance Report Period 6: January 2021	BG/2/21/6.3
		To <u>receive</u> and <u>discuss</u> a report	
4.20pm	6.4	Equality, Diversity and Inclusion Annual Report 2019/20	BG/2/21/6.4
15 mins		To <u>receive</u> and <u>discuss</u> a presentation and a report	
4.35pm	6.5	Report from Staff Governors	BG/2/21/6.5
10 mins		To <u>receive</u> and <u>discuss</u> a report	
4.45pm	6.6	Students' Union	
20 mins	6.6i	Report from the Students' Union	BG/2/21/6.6i
		To <u>receive</u> and <u>discuss</u> a report on the activities of the Students' Union	
	6.6ii	Students' Union 2025 Strategic Plan implementation	BG/2/21/6.6ii
		To <u>receive</u> and <u>discuss</u> a progress report	
	6.6iii	Compliance with the Education Act 1994	BG/2/21/6.6iii
		To <u>note</u>	
	6.6iv	Students' Union Articles of Governance	BG/2/21/ 6.6iv
		To <u>consider</u> a progress report and the next steps	
5.05pm	6.7	Review of Compliance with Condition C1 of the Regulatory	BG/2/21/6.7
10 mins		Framework – Office for Students	Confidential + legally privileged
		To <u>receive</u> and <u>discuss</u> a report	
5.15pm	6.8	Board Effectiveness Review 2020/21	BG/2/21/6.8
15 mins		To <u>receive</u> and <u>discuss</u> the final draft report from AdvanceHE	
5.30pm	TEN MI	NUTES BREAK	



5.40pm	6.9	Chairs' Reports			
10 mins		To <u>receive</u> and <u>discuss</u> oral reports			
7		AS RECOMMENDED FOR APPROVAL - IN MEETING BOOK 1 OF 2			
5.50pm 5 mins	7.1	Lease for Porterbrook Medical Centre, Surrey Building To approve	BG/2/21/7.1 Confidential		
5.55pm 5 mins	7.2	Task Group of the Board: Financing the Campus PlanTo:i)receive a progress report following the Group's meeting on 22 February 2021ii)note Chair's Action taken on 4 March 2021	BG/2/21/7.2 Confidential		
6.00pm 5 mins	7.3	Associate Company Investment: Sonnet	BG/2/21/7.3 Confidential		
6.05pm 5 mins	7.4	Task Group of the Board: Pensions Governance and RisksTo approve the draft terms of reference of the proposedGroup	BG/2/21/7.4 Confidential		
6.10pm 5 mins	7.5	Remuneration Committee: Amendment to Constitution To <u>approve</u>	BG/2/21/7.5		
6.15pm 5 mins	7.6	Appointment to the Board and its committees To <u>approve</u>	BG/2/21/7.6 Confidential		
6.20pm 5 mins	7.7	 The Chancellor To: i) <u>note</u> that the Chancellor's four-year period of office is from 26 July 2018 until 31 July 2022; ii) <u>approve</u> the re=appointment of the Chancellor for a second term of four years from 1 August 2022 until 31 July 2026. 			





8	ITEMS FOR DISCUSSION BY EXCEPTION - IN MEETING BOOK 2 OF 2		
Time not allocated	Unless members indicate to the Chair at the start of the meeting that they wish to raise specific points, the items in section 8 and those marked (+) in section 9 will not be discussed at the meeting.		
Book 2	8.1	Student Voice Report and the University's response To <u>receive</u> a report	BG/2/21/8.1
Book 2	8.2	Health, Safety and Wellbeing Management Review Report 2019/20	BG/2/21/8.2
		To <u>receive</u> a report	
Book 2	8.3	Minutes of the Committees of the BoardTo receivethe:i)unconfirmed minutes of the Finance andEmployment Committee meeting held on 10	BG/2/21/8.3i
		February 2021;ii) unconfirmed minutes of the Nominations Committee meeting held on 10 February 2021	BG/2/21/8.3ii
		iii) confirmed minutes of the Remuneration Committee meeting held on 10 February 2021	BG/2/21/8.3iii
		iv) unconfirmed minutes of the Audit and RiskCommittee meeting held on 11 February 2021.	BG/2/21/8.3iv
Book 2	8.4	Academic Governance To <u>receive</u> the unconfirmed minutes of the:	BG/2/21/ 8.4i
		 i) Academic Board meeting held on 20 January 2021 ii) Academic Assurance Committee meeting held on 5 February 2021. 	BG/2/21/ 8.4ii
9	ITEMS TO UPDATE THE BOARD - IN MEETING BOOK 2 OF 2		
Book 2	9.1	(+)Access and Participation 2019/20: Monitoring Return To <u>note</u>	BG/2/21/9.1
Book 2	9.2	(+)Office for Students Condition F1: Transparency Information Requirements in the 2020-21 academic year	BG/2/21/9.2
Book 2	9.3	To <u>note</u> (+)Student Disciplinary Regulations: Annual Report 2019/20	BG/2/21/9.3
		To <u>note</u>	
Book 2	9.4	(+)SHU Trust	BG/2/21/9.4
		To <u>note</u> the annual report for the year ended 30 June 2020	





Book 2	9.5	(+)Corporation Seal To <u>note</u>	BG/2/21/9.5
Book 2	9.6	(+)Committee of University Chairs Higher Education Code of Governance (September 2020): Compliance 2021 To <u>note</u>	BG/2/21/9.6
10	SCHEDULE OF MEETINGS AND OUTLINE ANNUAL CYCLE OF BUSINESS		
6.25pm Book 1	10	To <u>receive</u> the outline annual cycle of business and <u>note</u> that the next meeting of the Board will be held from 3.30pm to 5.30pm on Tuesday 15 June 2021	BG/2/21/10

Michaela Boryslawskyj, University Secretary and Clerk to the Board of Governors 18 March 2021