

## **AGENDA**

DATE: Tuesday 29 March 2022

TIMINGS: 3.00pm to 6.00pm

VENUE: Hallam View, floor 6, Owen Building, City Campus

If you are unable to attend please notify Governance Services by email

**Book 1** contains the strategic items for items for discussion. In connection with the items in **Book 2**, unless members indicate to the Chair at the start of the meeting that they wish to raise specific points, they will not be discussed at the meeting.

Members should notify the Secretary of any item to be raised under 'Other Urgent Business' at least 24 hours in advance of the meeting. If you have any queries please contact the University Secretary by telephone on 0114 225 2051 or by e-mail.

Immediately following the meeting, <u>Smita Jamdar</u>, Partner for Education at Shakespeare Martineau will join the Board to give an overview on the law and regulations on freedom of speech and academic freedom. Dinner will be served in Hallam View at 6.30pm.

| Timings          | PRELIMI           | NARY ITEMS - IN MEETING BOOK 1 OF 2   | PAPER REFERENCE          |  |  |
|------------------|-------------------|---|--------------------------|--|--|
| 3.00pm<br>5 mins | 1                 | Apologies for Absence   |                          |  |  |
|                  | 2                 | Declarations of Interest  |                          |  |  |
|                  |                   | Members are reminded of their duty under the Articles of Government to declare any personal interest, financial or otherwise, relating to agenda items to be considered at the meeting. |                          |  |  |
|                  | 3                 | Minutes of the previous meeting   | BG/1/22/M and BG/1/22/MC |  |  |
|                  |                   | To <u>approve</u> the Minutes and confidential minutes of the 8 February 2022 meeting   |                          |  |  |
|                  | 4                 | Matters Arising/Action Tracker  | BG/1/22/action tracker   |  |  |
|                  |                   | To <u>note</u> the action tracker.  |                          |  |  |
|                  | 5                 | Other Urgent Business   |                          |  |  |
|                  |                   | To deal with other urgent business notified by 12 noon on Monday 28 March 2022  |                          |  |  |
| 6                | STRATEGIC MATTERS |   |                          |  |  |
| 3.05pm           | 6.1               | Vice-Chancellor's Report  | BG/2/22/6.1 Confidential |  |  |
| 25 mins          |                   | To <u>note</u> the report including the progress of the Future Strategy Programme   |                          |  |  |



|         |                   | Strategic discussion: Organisational Responsiveness           |  |  |  |  |
|---------|-------------------|---|--|--|--|--|
| 3.30pm  | 6.2               | Strategic discussion. Organisational Responsiveness           | Confidential BG/2/22/6.2<br>Confidential To follow |  |  |  |
| 45 mins |                   | To <u>discuss</u> organisational responsiveness               |  |  |  |  |
| 4.15pm  | 6.3               | Task Group of the Board: Potential Opportunity                |  |  |  |  |
| 5 mins  |                   | To <u>receive</u> an oral progress report from the Task Group |  |  |  |  |
| 7       | UNIVER            | SITY ACTIVITIES   |  |  |  |  |
| 4.20pm  | 7.1               | University Performance Report: Period 6 January               | BG/2/22/7.1 Confidential                           |  |  |  |
| 30 mins |                   | To <u>discuss</u>   |  |  |  |  |
| 4.50pm  | Five min          | nutes break   |  |  |  |  |
| 8       | REPORT            | REPORTS AND RECOMMENDATIONS FROM THE COMMITTEES               |  |  |  |  |
|         | 8.1               | Chairs' Reports   |  |  |  |  |
|         |                   | To <u>receive</u> and <u>discuss</u> oral reports.            |  |  |  |  |
|         | 8.2               | Finance and Employment Committee                              |  |  |  |  |
|         | 8.2.1             | Report from Chair FEC   |  |  |  |  |
|         | 4.55pm<br>15mins  | To <u>receive</u>   |  |  |  |  |
|         | 8.2.2             | Annual Report on Equality, Diversity and Inclusion            | BG/2/22/8.2.2                                      |  |  |  |
|         | 5.10pm<br>15 mins | To <u>note</u>  |  |  |  |  |
|         | 8.3               | Audit and Risk Committee                                      |  |  |  |  |
|         | 8.3.1             | Report from Chair ARC   |  |  |  |  |
|         | 5.25pm<br>5 mins  | To <u>receive</u>   |  |  |  |  |
|         | 8.3.2             | Appointment of Internal Auditors                              | BG/2/22/8.3.2 To follow                            |  |  |  |
|         | 5.30pm            | To approve  |  |  |  |  |
|         | 10 mins           |   |  |  |  |  |
|         | 8.4               | Board Officers  |  |  |  |  |
|         | 8.4.1             | Report from Chair of the Board                                |  |  |  |  |
|         | 5.40pm            | To <u>receive</u>   |  |  |  |  |
|         | 5 mins            |   |  |  |  |  |



|                    | 8.5   | Governance and Nominations Committee   | ons Committee                            |  |  |  |
|--------------------|---|--|--|--|--|--|
|                    | 8.5.1   | Report from Chair GNC  |  |  |  |  |
|                    |   | To <u>receive</u>  |  |  |  |  |
|                    | 8.6   | University Secretary's Report  | BG/2/22/8.6 Confidential where indicated |  |  |  |
|                    | 5.45pm<br>10 mins   | To <u>note</u> and consider recommendations for <u>approval</u> where indicated.   | where indicated                          |  |  |  |
| 9                  | ITEMS T   | TO UPDATE THE BOARD - IN MEETING BOOK 2 OF 2   |  |  |  |  |
| Time not allocated |   | Unless members indicate to the Chair at the start of the meeting that they wish to raise specific points, the items in section 9 will not be discussed at the meeting. |  |  |  |  |
| Book 2             | 9.1   | Student Voice Report and the University's response   | BG/2/22/9.1                              |  |  |  |
|                    |   | To <u>note</u> a report  |  |  |  |  |
| Book 2             | 9.2   | Minutes To receive the following   |  |  |  |  |
|                    | 9.2.1   | Confirmed minutes of the Joint Finance and Employment Committee/Audit and Risk Committee meeting held on 26 January 2022   | BG/2/22/9.2.1                            |  |  |  |
|                    | 9.2.2   | Unconfirmed minutes of the Remuneration Committee meeting held on 3 February 2022  | BG/2/22/9.2.2                            |  |  |  |
|                    | 9.2.3   | Unconfirmed minutes of the Academic Assurance<br>Committee meeting held on 2 February 2022   | BG/2/22/9.2.3                            |  |  |  |
|                    | 9.2.4   | Unconfirmed minutes of the Finance and Employment<br>Committee meeting held on 28 February 2022  | BG/2/22/9.2.4                            |  |  |  |
|                    | 9.2.5   | Unconfirmed minutes of the Governance and Nominations Committee meeting held on 8 March 2022   | BG/2/22/9.2.5 To follow                  |  |  |  |
| Book 2             | 9.3   | Corporation Seal To note   | BG/2/22/9.3                              |  |  |  |
| 10                 | SCHEDULE OF MEETINGS AND OUTLINE ANNUAL CYCLE OF BUSINESS |  |  |  |  |  |
| 5.55pm<br>Book 1   | 10.1  | To <u>note</u> the outline annual cycle of business and that the next meeting will be held at City Campus on Tuesday 24 May 2022 from 3.00pm to 6.00pm                 | BG/2/22/10.1                             |  |  |  |

Michaela Boryslawskyj, University Secretary and Clerk to the Board of Governors 22 March 2022